



FORM  
ORG  
(Rev. 5/2012)



**HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT**

13 MAR 27 P2:42

REPORT YEAR: 2013

☐ Amended Statement

For Lobbying Reporting Period: ☒ January 1 - last day of February

☐ March 1 - April 30

☐ May 1 - December 31

STATE OF HAWAII  
STATE ETHICS COMMISSION

**ORGANIZATION INFORMATION**

Microsoft Corporation

Jennie Unger Skelton

Organization Name

Contact Person

c/o 2350 Kerner Blvd., Ste. 250

Mailing Address (Number and Street or P.O. Box)

San Rafael

CA

94901

City

State

Zip Code

(415) 389-6800

jskelton@nmgovlaw.com

Telephone

Extension

Email Address

**PART I. TOTAL EXPENDITURES**

	Total Amount
1 Preparation & Distribution of Lobbying Materials.....1	0.00
2 Media Advertising.....2	0.00
3 Postage.....3	0.00
4 Compensation Paid to Lobbyists (Attached Additional Sheets As Needed) List the names of all lobbyists and compensation paid to lobbyists during the statement period	
Lobbyist Name	Compensation Paid
A. Gary Slovin	A. 2,100.00
B. Mihoko Ito	B. 2,100.00
C. Rick Tsujimura	C. 1,050.00
D.	D.
E.	E.
F.	F.
G. Total from Additional Attached Sheet(s).....G.	
Add lines A through G.....Total Compensation Paid ▶ 4	5,250.00
5 Fees Paid to Consultants (other than to Lobbyists).....5	0.00
6 Entertainment & Events.....6	0.00
7 Receptions, Meals, Food & Beverages.....7	0.00
8 Gifts.....8	0.00
9 Loans.....9	0.00
10 Other Disbursements.....10	0.00
Add lines 1 through 10.....Total Expenditures ▶	5,250.00

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name & Address	Amount or Value
N/A	

☐ Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

Name & Address	Amount or Value
N/A	

☐ Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

Name & Address	Amount or Value
N/A	


☐ Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Agriculture                               | <input checked="" type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities         | <input checked="" type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                                  |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs                          | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation  |
| <input type="checkbox"/> Culture, Arts, Historic Preservation      | <input type="checkbox"/> Health                                    | <input type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other (indicate below):                               |
| <input type="checkbox"/> Ecology, Energy Environmental Protection  | <input type="checkbox"/> Housing                                   | <input type="checkbox"/> Public Safety & Corrections                        |  |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

x   
Signature of Authorized Person

Jennie Unger Skelton

Print Name

x 3.25.2013  
Date

Designated Agent for Filer

Title